

**ORDINANCE NO. # 2020-03**

**AN ORDINANCE APPROVING THE MAY'S ANNEXATION PETITION**

WHEREAS, Applicant has on March 17, 2020 filed a Petition for Annexation of property into the Town of Charleston, including properties legally described in Attachment "A".

IT IS HEREBY RESOLVED AS FOLLOWS:

Based upon the Town of Charleston reserving all of its full statutory and common law discretion, the Town of Charleston hereby approves the Petition for Annexation pursuant to Section 10-2-401 et seq. of the Utah Code Annotated and annex said property in with a Land Use Zoning of Residential (RA1).

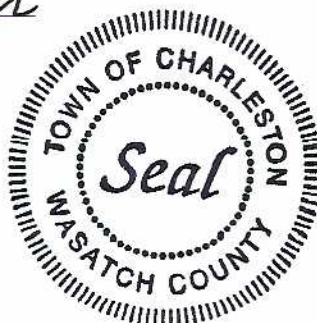
This Ordinance shall be effective upon the posting of a copy in each of three (3) public places within the corporate limits of Charleston and posting on the Website.

PASSED AND ADOPTED by the Town of Charleston, Wasatch County, Utah, this 4th day of June, 2020.

	YES	NO	ABSENT
Council Member Vaughn Rasband	X		
Council Member Darrel Nish			X
Council Member Jim Brown	X		
Council Member Scott Solum	X		
Mayor Brenda Kozlowski	X		

By: Brenda Kozlowski  
Mayor Brenda Kozlowski

Attest: Arlene Buehler  
Town Recorder Arlene Buehler



**EXHIBIT 'A'**

**ANNEXATION PLAT**

EXHIBIT "A"

Commencing at a point which is East 236.60 feet and South 33.20 feet from the County monument for the North 1/4 corner of Section 14, Township 4 South, Range 4 East, Salt Lake Base and Meridian as set by Aspen Engineering and as recorded in Entry 108807, Book 109, Page 286-95; thence North 89°58'30" East a distance of 800.00 feet to the true point of beginning; thence North 89°58'30" East a distance of 200.00 feet; thence South 00°01'30" East a distance of 525.29 feet; thence North 89°42'07" West a distance of 200.00 feet; thence North 00°01'30" West a distance of 524.16 feet to the point of beginning.

Also:

Beginning at a point which is East 236.60 feet and South 33.20 feet from the County monument for the North 1/4 corner of Section 14, Township 4 South, Range 4 East, Salt Lake Base and Meridian as set by Aspen Engineering and as recorded in Entry 108807, Book 109, Page 286-95; thence North 89°58'30" East a distance of 1000.00 feet to the true point of beginning; thence North 89°58'30" East a distance of 281.37 feet to the East bank of the Charleston Canal, said point also being the beginning of a non-tangent curve, concave to the Southeast with a beginning radial of South 32°06'33" East and a radius of 163.00 feet; thence along said curve a distance of 56.87 feet through a central angle of 19°59'22" (Chord bearing and distance of South 47°53'46" West 56.58 feet); thence South 26°29'09" West along a fence line on the East bank of the Charleston Canal a distance of 51.87 feet; thence South 23°21'35" West along a fence line on the East bank of the Charleston Canal a distance of 65.10 feet; thence South 20°54'32" West along a fence line on the East bank of the Charleston canal a distance of 25.44 feet; thence South 20°28'10" West along a fence line on the East bank of the Charleston canal a distance of 45.54 feet; thence South 11°21'13" West along a fence line on the East bank of the Charleston Canal a distance of 70.71 feet; thence South 13°47'01" West along a fence line on the East bank of the Charleston Canal a distance of 151.66 feet; thence South 33°40'09" West along a fence line on the East bank of the Charleston Canal a distance of 111.09 feet thence South 27°29'53" West along a fence line on the East bank of the Charleston Canal a distance of 6.82 feet; thence North 89°42'07" West a distance of 50.42 feet; thence North 00°01'30" West a distance of 525.29 feet to the point of beginning.

*The following is shown for informational purposes only: Part of Tax Parcel No. OCH-0057*

RESERVING UNTO THE GRANTOR, AN EASEMENT FOR A IRRIGATION PIPE LINE ALONG THE SOUTH BORDER OF THE ABOVE DESCRIBED PROPERTY. SAID EASEMENT IS TO BE THE WIDTH OF THE EASEMENT OBTAINED BY WASATCH COUNTY SPECIAL SERVICE DISTRICT.

ALSO RESERVING UNTO THE GRANTOR, ACCESS TO A VALVE TO TURN ON AND OFF THE IRRIGATION WATER, LOCATED IN THE SOUTH EAST CORNER OF THE ABOVE DESCRIBED PROPERTY.

**BOUNDARY DESCRIPTION**

EXEMPT AS A FORMER PART OF LAND THAT WAS OWNED BY THE STATE OF UTAH AND WHICH WAS TRANSFERRED TO THE COUNTY OF KANE BY THE STATE OF UTAH IN 1996. THE PROPERTY IS BEING SURVEYED FOR THE PURPOSE OF DIVIDING THE PROPERTY INTO LOTS AND SUBDIVISIONS. THE PROPERTY IS BEING SURVEYED FOR THE PURPOSE OF DIVIDING THE PROPERTY INTO LOTS AND SUBDIVISIONS. THE PROPERTY IS BEING SURVEYED FOR THE PURPOSE OF DIVIDING THE PROPERTY INTO LOTS AND SUBDIVISIONS.

**BASIS OF BEARINGS**

BEARINGS AND DISTANCES WERE OBTAINED BY THE SURVEYOR BY MEANS OF A TOTAL STATION. THE SURVEYOR HAS VERIFIED THE BEARINGS AND DISTANCES BY MEANS OF A TOTAL STATION. THE SURVEYOR HAS VERIFIED THE BEARINGS AND DISTANCES BY MEANS OF A TOTAL STATION.

**SURVEYOR'S CERTIFICATE**

I, THE SURVEYOR, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF UTAH. I HAVE PERSONALLY CONDUCTED THIS SURVEY AND I AM AWARE OF THE CONTENTS OF THIS SURVEY. I HAVE PERSONALLY CONDUCTED THIS SURVEY AND I AM AWARE OF THE CONTENTS OF THIS SURVEY.

*Kevin M. Bell*  
 Kevin M. Bell  
 PROFESSIONAL LAND SURVEYOR

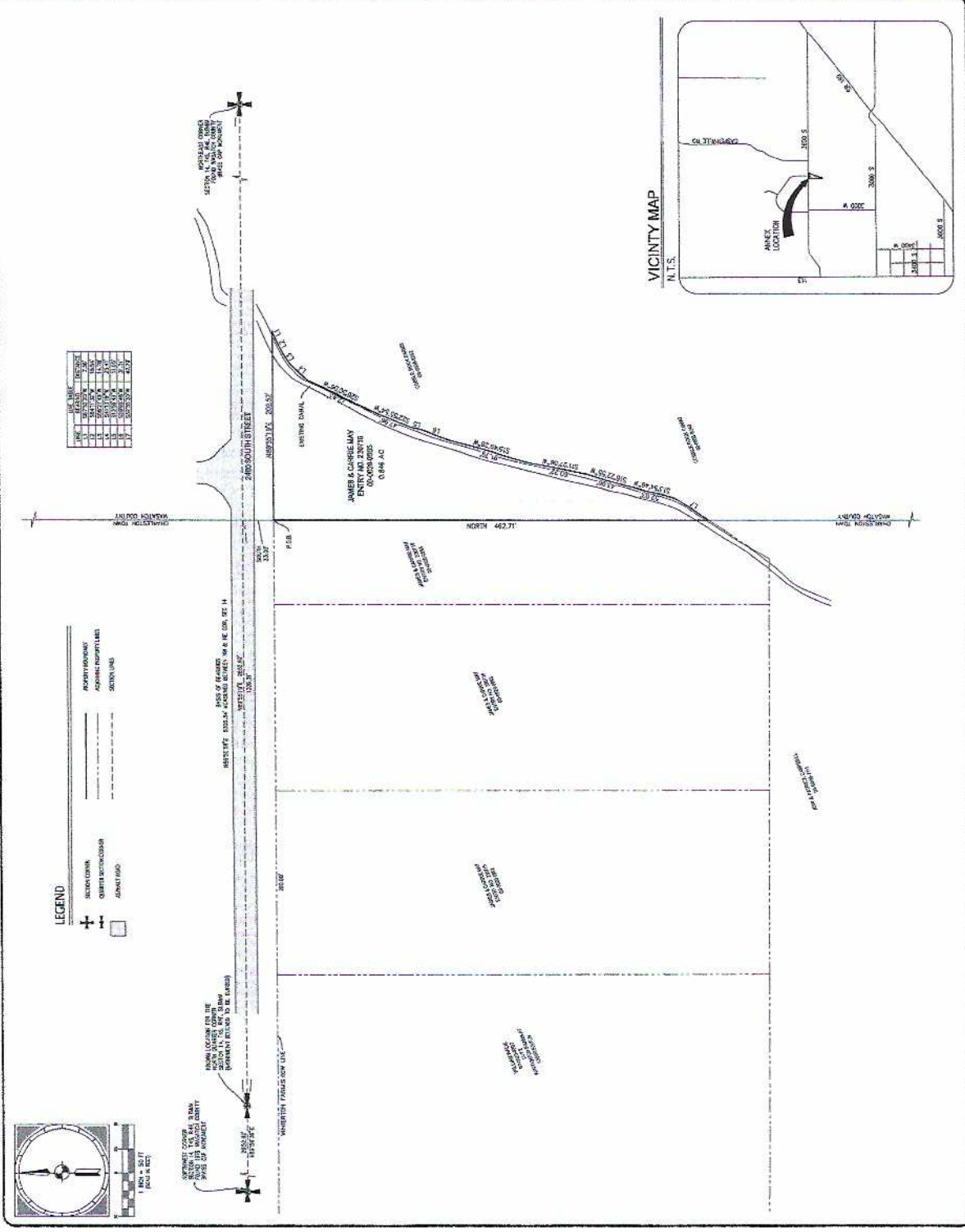
**SURVEYOR'S NARRATIVE**

THE SURVEY WAS CONDUCTED ON THE 15TH DAY OF FEBRUARY, 2023. THE SURVEY WAS CONDUCTED ON THE 15TH DAY OF FEBRUARY, 2023. THE SURVEY WAS CONDUCTED ON THE 15TH DAY OF FEBRUARY, 2023.

**ACCEPTANCE BY LEGISLATIVE BODY**

THE SURVEYOR HAS SUBMITTED THIS SURVEY TO THE LEGISLATIVE BODY FOR REVIEW AND APPROVAL. THE SURVEYOR HAS SUBMITTED THIS SURVEY TO THE LEGISLATIVE BODY FOR REVIEW AND APPROVAL.

WASATCH COUNTY SURVEYOR  
 WASHINGTON COUNTY RECORD



**Summit Engineering Group, Inc.**  
 1100 S. 1000 E. SUITE 100  
 WASHINGTON COUNTY, UTAH 84780  
 TEL: 435.734.1100  
 FAX: 435.734.1101  
 WWW.SUMMITENGINEERING.COM

LOCATED IN SECTIONS 22 & 23 RANGE 14 EAST T10N  
 WASHINGTON COUNTY, UTAH

PREPARED FOR  
**JIM MAY**  
**MAY ANNEXATION**

DATE: 02/15/2023  
 SHEET: 1 OF 1