

2023 MUNICIPAL DECLARATION OF CANDIDACY

Jim Brown

(print name exactly as it is to be printed on the official ballot - no amendments or modifications after June 7, 2023)

for the office of Town Council for the 4 yr. (two or four-year) term

for the city/town of Charleston

State of Utah }
County of Wasatch } ss.

I, Jim Brown, being first sworn and under

penalty of perjury, say that I reside at 3480 West 3150 South
Street, City of Charleston, County of Wasatch, state of
Utah, Zip Code 84032, Telephone Number (if any) 801-380-1089;

that I am a registered voter; and that I am a candidate for the office of Town Council
(stating the term). I will meet the legal qualifications required of candidates for this office. If filing via a
designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file
all campaign financial disclosure reports as required by law and I understand that failure to do so will result in
my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name
be printed upon the applicable official ballots.

(Optional) I wish to classify my addresses listed above as a protected record. By doing so, you must provide an
alternative address or phone number.

Alternative Address OR Phone Number: _____

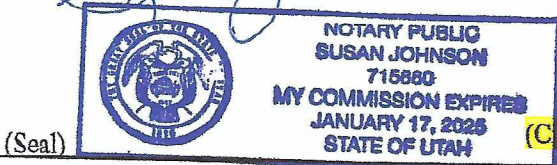
Shagstr@yahoo.com
Email Address

Website

Jim Brown
Signature of Candidate
(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to (or affirmed) before me by Jim Brown on this 5th day of June
(month/day/year) 2023

Susan Johnson Filing officer or subject to 20A-9-203(3)(b)



Charleston
(City or town)

6-7-2023
(Date Received)